



PLEASE READ THE INFORMATION SHEET CAREFULLY BEFORE ENTERING YOUR CHILD IN THE CONTEST. FILL OUT THE APPLICATION FORM COMPLETELY AND RETURN WITH FEE TO DOWNTOWN SAN ANGELO, INC.

LOCATION:

BROOKS & BATES THEATRE- 82 GILLIS ST.

CATEGORIES:

WESTERN, NATURAL, and Talent

DATE:

NOVEMBER 14-15, 2025

ENTRY FEE:

EARLY SPECIAL! \$30 BEFORE OCTOBER 31ST.
REGISTRATION FEE AFTER OCTOBER 31, \$40

ENTRY DEADLINE:

NOVEMBER 3RD 2025

CIRCLE YOUR CHILD'S AGE DIVISION:

6-8 YEARS

9-11 YEARS

12-14 YEARS

COMPETE AS OF AGE ON PAGEANT DAY.

PAGEANT AGENDA

REHEARSAL:

FRIDAY, NOVEMBER 14TH AT 4PM - 5:30PM AT THE BROOKS & BATES THEATRE

OPENING RECEPTION:

FRIDAY, NOVEMBER 14TH AT 5:30PM - 6:30PM AT THE BROOKS & BATES THEATRE

PAGEANT DAY:

SATURDAY, NOVEMBER 15TH AT THE BROOKS & BATES THEATRE

CHECK IN & REGISTRATION: 3:30 PM

PAGEANT BEGINS AT 5:00 PM

*IF YOU INTEND TO PERFORM A TALENT, ALL MUSIC SHOULD BE 3-4 MINUTES AND MUST BE SUBMITTED BY THE PAGEANT ENTRY DEADLINE ON NOVEMBER 3RD.

CONTESTANT FULL NAME:

ADDRESS:

AGE:

SCHOOL:

PARENT/GUARDIAN FULL NAME:

PHONE:

EMAIL:

MUSIC FOR TALENT:

PAGEANT COACHING WITH MORGAN JANCA (OPTIONAL): **YES OR NO**

***PAGEANT COACHING WILL BE AN ADDITIONAL \$20 FEE**

AS THE PARENT OR GUARDIAN OF THE ABOVE CONTESTANT, I HEREBY AGREE TO ABIDE BY AND COMPLY WITH ALL DECISIONS, RULES, REGULATIONS, DIRECTIVES, INSTRUCTIONS, POLICIES, PROCEDURES, AND GUIDELINES AS SET FORTH BY THE DIRECTORS, BOTH WRITTEN AND VERBAL. I AGREE NOT TO HOLD DOWNTOWN SAN ANGELO, INC. OR ITS DIRECTORS, JUDGES, VOLUNTEERS RESPONSIBLE FOR ANY DAMAGES OR LIABILITIES DUE TO THEFT, ACCIDENT, OR INJURY DURING OR RESULTING FROM MY CHILD'S PARTICIPATION IN THIS PAGEANT. I ALSO AFFIRM THAT THE INFORMATION ON THE OFFICIAL ENTRY FORM IS TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT ANY FALSE OR MISLEADING INFORMATION AT ANY TIME DURING MY CHILD'S PARTICIPATION, ASSOCIATION, OR REIGN WITH THE MINI MISS WOOL PAGEANT SHALL BE UNDER THE FULL CONTROL, AUSPICES, AND JURISDICTION OF DOWNTOWN SAN ANGELO INC., AND ALL DECISIONS MADE BY THE DIRECTORS AND JUDGES ARE FINAL. I GIVE DOWNTOWN SAN ANGELO INC. PERMISSION TO USE PHOTOS TAKEN AT ANY PRELIM AS ADVERTISEMENT FOR UPCOMING PAGEANTS.

SIGNATURE: _____ DATE: _____

BIO FORM

1. FAVORITE RESTAURANT IN SAN ANGELO AND WHY:

2. EXTRACURRICULAR ACTIVITIES/HOBBIES:

3. ACADEMIC HONORS & AWARDS & LEADERSHIP POSITIONS: COMMUNITY SERVICE

4. WHAT DO YOU WANT TO BE WHEN YOU GROW UP?

5. WHAT DO YOU LIKE BEST ABOUT SAN ANGELO?